

18 JULY

9:00 Registration, Casey Commons Coffee & Snacks

10:30 AM Welcome Room 1, Amos Hall D001

11:00AM-1:00 PM

PARALLEL SESSIONS 1 – 4

1) (Introduction Soph 216) [Room 1] Chair: Gabriele Cornelli

Francois Renaud Socrate citateur d'Homère dans le prologue du *Sophiste*

Giulia D'Alessandro Omero nel proemio del *Sofista* (216a5-216d2): un confronto con la *Repubblica* (381d1-4)

Julia Pfefferkorn Auf der Jagd nach einem Gestaltwandler: Sokrates' Anspielung auf Odysseus

Claudia Carbonell A shift in the way of questioning (*Soph* 216a-e)

2) (Noble Sophist 226-231 D) [Room 2—D007] Chair: Peter Wakefield

Francesca Pentassuglio The Philosopher, the Refuter, and the Noble Sophist: A Socratic Reading of the Sixth Definition

Carlo Cacciatori The ethical aspect of Plato's *Sophist*

Patricia Marechal Vice as Disease, Ignorance as Deformity, Refutation as Purification

Marta Jimenez Gentle Anger, Shame and the Smooth Method

3) (Sophist vs. philosopher) [Room 3—B010] Chair: Mary Louise Gill

A Pageau St. Hilaire The play of sophistry and the play of philosophy: *παῖδια* in Plato's *Sophist* (and Beyond)

Evan Rodriguez Rivals "Of This Blood and Lineage"? Antilogikē among Philosophers and Sophists

Jong Hwan Lee Is Socrates in the *Sophist* a sophist?

Catalin Enache The sophist's invisibility vs the philosopher's invisibility

4) (Division) [Room 4—B012] Chair: Ondrej Krasa

George Rudebusch and Fernando Muniz Division and Metaphysics in Plato

Naoya Iwata What's the process of division for?

Laura Grams Natural joints and division in *Soph*

Emilia Cucinotta Distinguere il lupo dal cane (*Soph.* 231a): la *techne* di distinzione del simile dal simile e l'*episteme dialektike* del *philosophos*

2:00 – 4:00 PM Room 1

Plenary Papers Chair: Ivana Costa

Nestor Luis Cordero "L'Étranger du *Sophiste*: un Éléate 'différent' des philosophes éléatiques"

Ronna Burger "The God of Strangers: Plato's Appropriation of Homer's *Odyssey* in the *Sophist*"

PARALLEL SESSION 5 -8 4:30-6:00

5) (Eleatic monism) 244 [Room 1] Chair: Colin Smith
Simon Noriega Olmos The enigmatic locus desperatus at *Soph* 244
B. L. Conte The criticism of Eleatic monism (*Soph* 244b-245d)
Eric Sanday Division of the “Art” of the Sophist

6) (Noble Sophist 226-231 II) [Room 2] Chair: Dan Mills
M Mouzala Elenchus as Self-purified Eristic, Amathia, Self-knowledge, and the Divided Soul
Silvio Marino Il nobile purificatore. La funzione del *katharmos* e la figura del filosofo
Alessandro Stavru How Socratic is the “noble art of sophistry”?

7) (Eikastikē and phantastikē 235 (-65) I) [Room 3] Chair: John Garner
Lorenzo Giovannetti Are true logoi images of reality?
Sarah Feldman The eikonic perspective: a reading of *Soph* 234b-236c
Dimitri El-Murr Interweaving in the Sophist and Statesman

8) (Gigantomacia and dynamis) I [Room 4] Chair: Marcus Hines
Sylvana Chrysakopoulou The battle scene of gigantomacy in Plato’s *Sophist*
Nikos Charalabopoulos *You cannot see me*: Invisible epiphanies in Plato’s *Sophist* 253c-254b

6:30 Reception: Innovation Hub

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9:00 – 10:30

PARALLEL SESSIONS 9 – 12

9) (False statement 241) [Room 1] Chair: Catalin Parthenie
Christoph Poetsch Plato’s ‘Ontology of Language’: The systematic consequences of a new interpretation of *Soph.* 241e1-5
Dong-Geun Kim Plato’s use of plural expressions in *Sophist* 263
Yu-Jung Sun The image-false statement analogy in the *Sophist*: falsehood of image and falsehood of statement

10) (Eikastikē and phantastikē 235 (-65) II) [Room 2] Chair: Raul Gutierrez
Ikko Tanaka Image, Likeness, and Appearance: The Division between the Art of Making Likenesses and the Art of Making Appearances in Plato’s *Sophist*
Lucas Soares Relaciones entre las técnicas miméticas del *Sofista* y los paradigmas poéticos de la *República*
Laurence Bloom The Sophist’s Hideout: On Imitation, Plurality and Becoming

11) (Gigantomacia and dynamis) II [Room 3] Chair: Thomas Olshewsky
Laetitia Monteils-Laeng Incorporal and Intangible, but not Immutable: Virtues (and Vices) in the Refutation of the Sons of the Earth (*Soph.* 247a-b)
Francisco Gonzalez The kinesis of being in Plato’s *Sophist* and the Motivation for Aristotle’s notion of *Energieia*
Fillipo Sirianni Dynamis e dialectica: il problema della definizione

12) (The Eleatic Stranger) I [Room 4] Chair:

M Solans Blasco La figura del Extranjero de Elea como paradigma del filósofo. Filosofía y autorrefutación en el Sofista de Platón

Dino DeSanctis Eliminare l'ἄγνοια con la παιδεία: osservazioni sulla struttura argomentativa di *Sofista* 228d10-231b10

Miguel Spinassi La técnica dramática de Platón en el Sofista La autorreferencialidad del diálogo

Plenary Chair: Irmgard Männlein-Robert Room 1

11:00 **Christopher Rowe** *The Sophist*, Sophists, and Socrates

12:00 **Mauro Bonazzi** “Of Dogs and Wolves, Sophists and Philosophers”

2:00 – 4:00

PARALLEL SESSIONS 13 – 16

13) (Noble Sophist 226-231 III) [Room 1] Chair: Charles Platter

Sophia Stone Teaching with the elenchus in the *Sophist*

Jan Szaif Philosophical paideia and refutational practice in the *Sophist*

Mario Regali Platone γενναῖος σοφιστής: per un'interpretazione metaletteraria della sezione sulla nobile sofistica

Andre Lanoue The gnoseological and soteriological meaning of Plato's *Sophist*

14) (Gigantomacia and dynamis III) [Room 2] Chair: Keith L. Doughery

Doug al-Maini The Mathematical Conception of the Dynamis Proposal

Raúl Gutierrez Koinonia, Dynamis y Justicia

Tomas Scarpatti Consideraciones sobre la importancia del diálogo en *Sofista*

Lloyd Gerson Being and power in Plato's *Sophist*

15) Eikastikē and phantastikē 235 (-65) III) [Room 3] Chair: Richard Parry

Brian Philip Marrin The sophist as imitator and the metaphysics of sophistry

David Ambuel Ἀπολογία Ἐλεατοῦς – On Trial for Patricide

Daniel Bloom An Imitation of Imitation: Distinguishing the Philosopher and the Sophist in Plato's *Sophist*

G Greco Historikē mimēsis: la filosofía entre la imitación literaria y la investigación

16) (Non-being 257 I) [Room 4] Chair: Maria Teresa Padilla

Rafael Ferber The argument against Conceptualism in the *Parmenides* and the problem of the Being of Not Being in the *Sophist*

Lucas Alvarez El sofista como *parádeigma* del no ser

Pilar Spangenberg El ser como diferencia en el *Sofista*

Marian Wesoly Platone non male ordinò la sofistica intorno al non ente (*Metaph.* E 2, 1026b14)

4:30-6:30 Plenary Session Chair: Elisabetta Cattanei Room 1

Noburu Notomi “Similarities between the Sophist and the Philosopher”

Maurizio Migliori Ποιεῖν καὶ πάσχειν: allusioni alla

metafisica dialettica platonica nel *Sofista*

7:00 Reception: Georgian Room

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PARALLEL SESSIONS 17 – 20

17) (The Sophist and Pre-Socratics) [Room 1] Chair: Scarlett Kingsly

Michele Corradi Sulla lotta e le altre τέχναι. Protagora nel *Sofista*

Owen Goldin Empedocles and the Sophist

Jenny Strandberg Finding certainty in the being of non-being: a final rejoinder to Protagoras

18) (Non-being II) [Room 2] Chair: Beatriz Bossi

Franco Trabattoni Perché lo Straniero di Elea non commette alcun parricidio

Lidia Palumbo Il non essere non è la differenza, ma l'apparenza

M Divenosa Los límites del conocimiento y el *refugiarse en los símiles* (*Sof.* 260c-d)

19) (Megista gene) [Room 3] Chair: Richard Patterson

G. Y. Shapiro Meaning and metaphysical explanation in Plato's *Sophist*

Denis Walter The role of the megista genê from the *Sophist* in the second part of the *Parmenides*. Starting-Points and Definitions

Filip Karfik How much of Plotinus do we read back into Plato's *Sophist*?

20) (Gigantomacia and dynamis IV) [Room 4] Chair: Florencia Sal

Andrei Lebedev Wen meinte Platon in dem Gleichnis von 'gigantomacia über das Sein' (143)

Daniel Dombroski Process Platonism and the Sophist (137)

Cornelia de Vogel Lecture 11:00 Chair: Barbara Sattler Room 1

Lesley Brown Sixty-five years of the Communion of Kinds

Civil Rights Tour

JULY 21

9:00 – 10:30 AM

PARALLEL SESSIONS 21 – 24

21) (Non-being III) [Room 1] Chair: William Altman

David Murphy Σκοπος and the unity of the *Sophist*

John Palmer What completely is, what in no way is, and what both is and is not in Plato's *Sophist* and *Republic*

Michael Wiitala The being of non-being: *Sophist* 258a11-c5

22) (Gigantomacia and dynamis) V[Room 2] Chair: Allison Pineros Glasscock
Pauline Sabrier Clearing the Apples of Discord Once and for All?
Paolo Gigli Like a Child Begging for Both
Carolina Araujo Power of connection as the mark of beings

23) (Blending of forms) 251-9 [Room 3] Chair: Anna Markopoulou
André Braga da Silva Does Plato revise his ontology in *Sophist* 256a? Causation of the “being” of the Ideas after the *Republic*
Glenda Hall Logos, forms and communication in Plato's *Sophist*
Taha Karagoz The fundamental role of logos in the non-impersonal character of truth in Plato's *Sophist*: Logos, Dialogos, Dialektikos

24) Eleatics [Room 4] Chair: Lale Levin Basut
Xin Liu Κοινωνία μεγίστων γενῶν: From the Exercise of One-Many in the *Parmenides* to the Exercise of Being-Nonbeing in the *Sophist*
Olga Alieva Plato's stoicheiology and what Xenocrates learned from it
Di Girolamo *Soph.* 242c8-245e8: Platone su Parmenide e gli Eleati

Plenary Session **Chair: Luc Brisson Room 1**
11:00-12:00 **Monique Dixsaut** L'homme apprend, Théétète vole et Théétète est-assis
12:00-1:00 **Claudia Marsico** What is wrong with Theaetetus' flight?

JULY 21

2:00 – 3:30 PM
PARALLEL SESSIONS 25 – 28

25) (Blending of forms) [Room 1] Chair: Elisabetta Cattanei
Cristina Rossitto La struttura argomentativa per tesi contrapposte, la terza via e la mescolanza dei generi nel Sofista di Platone
Nicolas Zaks Why are change and rest different from difference and sameness? A reappraisal of *Sophist* 255a4-255b8
Béatrice Lienemann Self-Participation of Forms in Plato? An analysis of *Soph.* 255e3-6

26) (The Sophist and Neo-Platonism) [Room 2] Chair: Giulia D'Alessandro
Anna Motta Metodi dialettici e causalità metafisica: l'eredità del *Sofista* nell' isagogica neoplatonica
Enrico Volpe The living and dynamic nature of the first god in Numenius of Apamea: A Reference to the *Sophist*?
Jonathan Greig *Sophist* 249b5-6 and Plotinus' Defense against Aristotle of Motion in Intellect

27) (Non-being IV) [Room 3] Chair: Hua-kuei Ho
Tom Tuozzo The eidos of non-existence in Plato's *Sophist*
Yuji Kurihara Two Ontological Functions of the Nature of Difference in Plato's *Sophist*
Claudia Gianturco «Malum esse duplex, et le non ens ipsum»: la distinzione tra τὸ μὴ ὄν e τὸ μηδαμῶς ὄν del *Sofista* di Platone nella soluzione procliana al problema del male

28) (Eleatic monism) [Room 4] Chair: Arnaud Mace
Roberto Granieri The references of being in the *Sophist*
A Santoro Picking (w)holes in Parmenides' poem
Francesco Ferro Parmenides: a superficial and stubborn father: The Eleatic Legacy in the *Sophist*

4-6: Plenary Session: Chair: Mary Louise Gill Room 1
Paolo Crivelli The *Sophist* on Truth and Falsehood: Between Aristotle and Frege
Verity Harte Dialectical Know-How

6-7 General Meeting

7:30 Banquet: Rare Book Library

JULY 22

9:00 – 10:30 AM
PARALLEL SESSIONS 29 – 32

29) (Final definition of the sophist 265) [Room 1] Chair: Zdenek Lenner
Marianne Koshkaryan Plato's *Sophist*: Whom did the visitor from Elea catch?
Satoshi Ogihara The 'suspicion and fear' of the sophist: Plato's *Sophist* 267e8-268a10
Laura Marongiu The 'quadratic' division at *Sophist* 265e3–266d8

30) (Names and Logoi) [Room 2] Chair: Marianna Nardi
Anna Pavani The dialectical function of names in the *Sophist*
Alesia Preite Recognizing the order of reality through names
Manfred Kraus Ἀληθῆς δόξα in the *Sophist* between *Theaetetus* and Seventh Letter"

31) (Gigantomacia and dynamis VI) [Room 3] Chair: Sung-Hoon Kang
Yan Lu Modes of Power and Different Beings in the *Sophist*
Tushar Irani Fulfilling the Children's Wish: Plato's Account of Being in the *Sophist* as a Theory of Predication
Harold Tarrant The Place of the *Sophist* in Old Academic Theory and Curriculum

32) The Sophist [Room 4] Chair Miriam Byrd
Federico Casella "Is There a Place for the Sophists in Plato's Perfect City? A Hint from the *Sophist*"
Gregory MacIsaac The false appearance of the sophist himself
I-Kai Jeng Theaetetus' mistake in *Soph* 231c8-e7 and the pedagogical character of the dialogue

11:00-1:00 Plenary Sessions Chair: Hua-kuei Ho
Marko Malink Negative Predication in *Sophist* 257
Samuel Meister Are There Negative Forms in the *Sophist*?

2:00 – 4:00 PM

PARALLEL SESSIONS 33-35

33) Finding the Sophist [Room 1] Chair: Mary Whall

J. Vlasits The Birth of Kinds: ΓΕΝΟΣ and (its) Genealogy in Plato's *Sophist*

Christopher Kurfess The Identity of the Eleatic Stranger

Sebastian Odzuck The Analogy Between Nature and Action in Plato's *Sophist*

Zdenek Lenner Erōs-Hunter in the *Sophist*: who chases whom, how and where?

34) Knowledge, Predication and the Good [Room 2] Chair: Noburu Notomi

Ji-Yun Byun Two Negative Predications in the Image

Renato Matoso Plato's *Sophist* on Not-being, negative predication and reference

John Ferrari Plato's *Sophist*: Rebarbative by Design?

Richard Patterson The Making of a Knower

35) The Sophist in Context [Room 3] Chair: Eric Sanday

William Altman Between *Euthyphro* and *Statesman*: Plato's *Sophist* in its Platonic Context

Francesco Caruso Il ruolo di Soph 247d-256d nella cosmologia de Plutarco

Samuel Bennett Analysis of Heidegger and Klein on the Phantasm in the *Sophist*

Florian Marion *Sophist* 251a8-c6: The Good Man and the White Horse

4:15 Special Plenary Session: Chair: Richard Parry Room 1

Gabriele Cornelli, Editor of *Plato*

Publishing on Plato

4: 45 Closing Discussion

5:30 Closing Reception: Founder's Garden